

## “The Church of Prophecy”

### I. Daniel 12:2-9

- A. **Verse 2** Resurrection at 2<sup>nd</sup> Coming. (Revelation 1:7)
- B. **Verses 3&4** Daniel told to shut up the book until the time of the end.
- C. **Verses 5-7** “How long shall it be to the end of these wonders?” Three & a half years or 1260 prophetic years, from 538 to 1798.
- D. **Verses 8&9** “What shall be the end of these things?”

### II. Revelation 10:1-10

- A. **Verses 1&2** A mighty angel with one foot upon the sea and the other on the earth =a world-wide message. In his hand is a little book that is open. What book was closed? The book of \_\_\_\_\_
- B. **Verses 3-7** John is told NOT to write out the 7 thunders but to seal them up.
- C. **Verses 8-10** The results of eating the little book of Daniel – first sweet, then bitter. The discovery of the 2300-day/year prophecy from 457BC to 1844 launches the Great Advent Movement.
  - 1. Manuel DeLacunza, a Jesuit priest, after studying Daniel for 12 years finally writes “The Coming of the Messiah in Glory and Majesty” in Spanish in 1791.
  - 2. Edward Irving, a Presbyterian pastor, found DeLacunza’s book, translated it into English in 1825, and started preaching all over England that Jesus was coming in a few years.
  - 3. During the 1830s people in Holland, Germany, Russia, Sweden and Norway were preaching the 2<sup>nd</sup> coming.
    - 1. Joseph Wolff covered the Middle East and as far east as India.
    - 2. William Miller, a deist turned Baptist, in 1818 was convinced from his in-depth study of scripture that Jesus would return in the 1840’s. In 1822 he wrote out his beliefs. In 1831 after 13 years of study, he begins to preach the Jesus was going to come in 1843. Later this date was refined to October 22, 1844.
    - 3. The amazing effect of a Methodist minister, Josiah Litch’s prophecy of the end of the Ottoman Empire on August 11, 1840.
    - 4. The Sweet Message - Jesus is Coming!
    - 5. Hiram Edson’s Bitter Experience - Jesus did not come.

“Our fondest hopes and expectations were blasted, and such a spirit of weeping came over us as I had never experienced before. It seemed that the loss of all earthly friends could have been no comparison. We wept, and wept till the day dawn. I mused in my own heart, saying, ‘My advent

experience has been the richest and brightest of all my Christian experience. If this had proved a failure, what was the rest of my Christian experience worth? Has the Bible proved a failure? Is there no God, no heaven, no golden city, no paradise? Is all this but a cunningly devised fable?" **Jemison, *A Prophet Among You*, page 196**

I. **Revelation 10:11**

The Seventh-day Adventist Church has the mandate to "Prophecy *again* before many peoples, nations, tongues, and kings".