

“Go and Tell It to the World”

“When I was about my business,” he said, “it was continually ringing in my ears, ‘Go and tell the world of their danger.’”

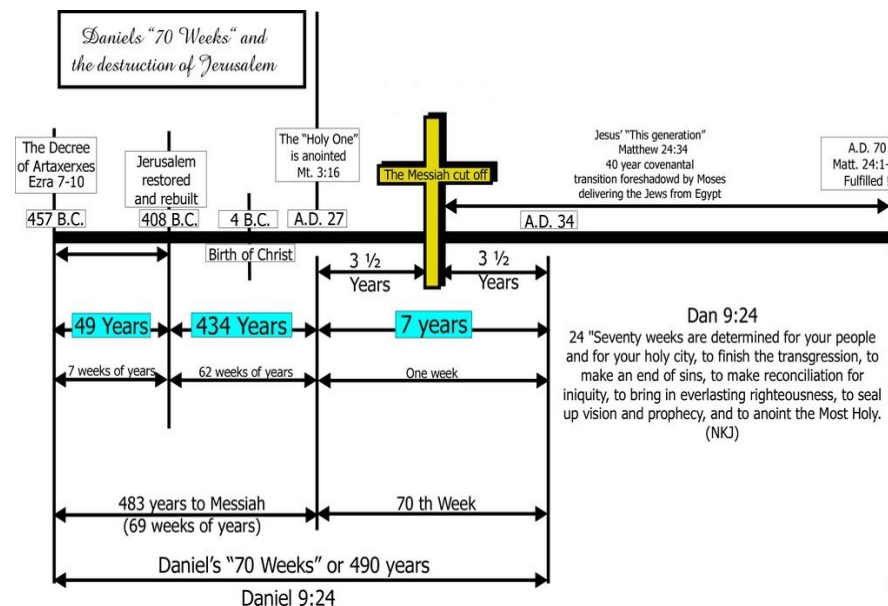
Today Only



November 5 at 6pm 2nd Half

The correct equation, but the wrong interpretation. The result was sadness, pain and discouragement. That’s how the story of the Seventh-day Adventist Church begins.

If you missed the 1st half Come at 5:00 and watch the whole thing!



"Seventy weeks are determined upon thy people and upon thy holy city."

Daniel 9:24 (KJV)

OUR MISSION IS TO BE A CHRIST-CENTERED, SPIRIT-FILLED CHURCH THAT DEMONSTRATES THE POWER OF GRACE AND INTENTIONALLY SHARES THE GOOD NEWS OF CHRIST'S SOON RETURN.

NOVEMBER 5, 2016
THE SABBATH DAY

SERVICES

Jesus loves you

Adult Lesson Study "Curse the Day"

Classroom #1 Cheri Hoie

Pastor's Office: Doug Cross

Young Adults meet in the side room left of balcony.

All children meet in Classroom #5 downstairs.

Worship Hour—10:45 AM

CHURCH IN PRAISE

Song Service		Brandi Van Meter
Call to Worship*	"Thank You Lord"	
Invocation*		Pastor Charles Shultz
Opening Hymn*	"Joy to the World"	Hymn #125

CHURCH IN GRATITUDE

Church Budget Cheri Hoie

CHURCH IN SHARING

Community Fellowship		Pastor Charles Shultz
Children's Offering		
Children's Story		Mission Spotlight
Joys & Requests		Pastor Charles Shultz
Prayer		
Response Song	"Turn Your Eyes Upon Jesus"	Hymn #290

CHURCH IN WORSHIP

Scripture Reading	Luke 3:21-23	Jeanie Fischer
Sermon	"The Most Hated Chapter"	Pastor Charles Shultz
Benediction		Pastor Charles Shultz
Closing Hymn	"I Know Whom I Have Believed"	Hymn #511

Organist
Pianist

*Please stand

Pat Ball
Jann Biegel



Rummage Sale

Christmas Theme

Friday, November 11

9am-3pm

Sunday, November 13

9am-12pm-

50% OFF EVERYTHING ON SUNDAY!

NO donation of items are needed!

There are plenty of donated items stored at the church.

This is the LAST Rummage Sale and all items must go.

There will be no further storage of items in the church.

Thank you for all your support and work through the years with previous sales.

***Lower level of the Brookings Adventist Church
102 Park Ave***



“Go and Tell It to the World”

“When I was about my business,” he said, “it was continually ringing in my ears, ‘Go and tell the world of their danger.’ This text was constantly occurring to me: ‘When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.’ I felt that if the wicked could be effectually warned, multitudes of them would repent; and that if they were not warned, their blood might be required at my hand.”⁵ The words were ever recurring to his mind: “Go and tell it to the world; their blood will I require at thy hand.” For nine years he waited, the burden still pressing upon his soul, until in 1831 he for the first time publicly gave the reasons of his faith.

He was now fifty, unaccustomed to public speaking, but his labors were blessed. His first lecture was followed by a religious awakening. Thirteen entire families, with the exception of two persons, were converted. He was urged to speak in other places, and in nearly every place sinners were converted. Christians were roused to greater consecration, and deists and infidels were led to acknowledge the truth of the Bible. His preaching aroused the public mind and checked the growing worldliness and sensuality of the age.

In many places Protestant churches of nearly all denominations were thrown open to him, and invitations usually came from the ministers. It was his rule not to labor in any place to which he had not been invited, yet he soon found himself unable to comply with half the requests that poured in. Many were convinced of the certainty and nearness of Christ’s coming and their need of preparation. In some of the large cities, liquor dealers turned their shops into meeting rooms; gambling dens were broken up; infidels and even the most abandoned profligates were reformed. Prayer meetings were established by the various denominations at almost every hour, businessmen assembling at midday for prayer and praise. There was no extravagant excitement. His work, like that of the early Reformers, tended rather to convince the understanding and arouse the conscience than merely to excite emotion.

In 1833 Miller received a license to preach from the Baptist Church. A large number of the ministers of his denomination approved his work; it was with their formal sanction that he continued his labors. He traveled and preached unceasingly, never receiving enough to meet the expense of travel to the places where he was invited. Thus his public labors were a heavy tax upon his property. { HF 208.1 }

SPECIAL UPDATES

- ◆ **Church Family Prayer Requests: Outreach Programs**, Pastor & Linda’s Nepal trip, Heidi McKenna’s family, Shirley Morey’s family, Carol Badger & family, the Heinrichs, Jack Tefertiller, our country & the military, persecuted Christians in the world, pay off the church mortgage, unspoken requests.
- ◆ **Today-Join us for “Picnic in the Basement” for a time of food and fellowship after the church service in the lower level of the church**
- ◆ **Left a kitchen item at potluck? Check for it at the “Lost and Found” table in the fellowship hall in the lower level of the church**
- ◆ **TODAY at 6pm - Vespers in the Sanctuary “ A special production “Tell the World” the history of the beginning of the Adventist Church**
- ◆ Tonight--Remember to turn your clocks back one hour
- ◆ Sunday 2pm-Emergency Preparedness Class in the lower level.
- ◆ Tuesday ABC Fall Case Food and Book Sale 4-6pm .
- ◆ Wednesday 6pm - Church Board Meeting - Pray for our church leaders
- ◆ **THIS FRIDAY 9am-3pm Rummage Sale in lower level. Come and do your Christmas Shopping!- something for everyone**
- ◆ **This FRIDAY NIGHT and Sabbath November 11 & 12 - A Veterans Day program to honor our veterans** which will include a new film about the Desmond Doss story and the opportunities created by the newly released Mel Gibson movie “Hacksaw Ridge”. Come and honor our veterans for their service to our country and protecting our freedom to live and worship
- ◆ Next Sabbath November 12 is Annual Sacrifice Offering- this offering is for Global Mission. This is an opportunity to search your heart, deny yourself and give an offering that will spread the news of Jesus soon coming.
- ◆ SABBATH November 19 Guest Speaker Al McDowell, Adventist World Radio
- ◆ **All Church Potluck has been changed to November 19**
- ◆ **MISSING!**-small wooden table used for the “White Table Tribute” for our military. The table breaks down into a wooden round top and three legs. It was stored under the stairs. Please contact Mary Kirk with information.

WEEK AT A GLANCE

Today	12:30 pm 6:00 pm 6:07 pm	Picnic in the Basement Vespers in the Sanctuary “Tell the World” Sunset
Sunday	2:00 am 2:00 pm	Daylight Savings Time ends Emergency Preparedness Class
Monday	<i>Next Soup Kitchen Nov 14 with Lynda Cross</i> 6:30 pm	Ping Pong (and Thursday)
Tuesday	8:30 am 4-6 pm	Exercise Class (and Thursday) ABC Food Delivery and Book Sale
Wednesday	3:00 pm 6:00 pm	Prayer & Study Group Church Board Meeting
Friday	9am-3pm 4:00pm 5:00pm	Christmas Rummage Sale Veteran’s Day Program to honor our veterans Sunset

SEVENTH-DAY ADVENTISTS BELIEVE:

As a people we hold the Bible in supreme regard as the revealer of God's truth to guide us to salvation. Our love and devotion is rooted supremely in Christ who we worship as our Savior, Creator, Lord and King.

We believe that forgiveness, healing and eternal life are offered freely to all on the basis of what Jesus has already accomplished for us at the cross, and continues to do as He ministers on our behalf in the heavenly sanctuary above. God's mercy and grace are infinite and are received by faith, to prepare a people for Jesus' second coming.

The "New Covenant" provides not only forgiveness for sin, but also God's promise to write His law on our hearts so that our greatest joy will be to do His will. We keep His commandments, not in order to be saved, but because He has already encircled us in His saving arms. His law includes also the fourth commandment Sabbath which invites us to spend a special time of fellowship with God on the seventh day.

Today

Sermon	Pastor Charles Shultz
Elder	Cheri Hoie
Deacon In Charge	Don Kirk III
Greeters	Charlotte White, Todd Van Horn

Next Week

Sermon	Pastor Charles Shultz
Elder	Dwight Winslow
Deacon In Charge	Dale Hoie
Greeters	Dale Hoie, Wayne Howard, Charlotte White

Picnic in the Basement

Picnic in the Basement

Brookings Seventh-day Adventist Church

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Brookings, OR 97415 * Phone: 541-469-3030

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Pastor: charleshultz@yahoo.com * 541-661-5404

Office hours by appointment.

Website: www.brookingsda.org

Facebook: [Brookings Seventh-day Adventist Church](#)

In Brookings

KSEP 99.9

Know the Savior ~ Experience Peace

**In Gold Beach
101.9 fm**

**In Crescent City
105.9 fm
*Coming
Soon**



*Are you listening to the
BEST CHRISTIAN RADIO
Station in Brookings*

KSEP 99.9 fm ?

WOW

You can listen in your car, at home on your
phone

...And Much Much More!

Ping Pong Game

Every Monday and Thursday
evening @ 6:30 pm
You can even come late

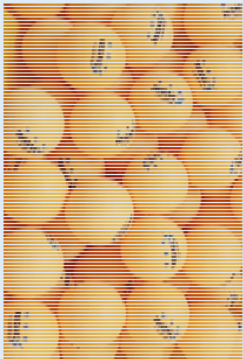
For the young and the old
All you need is to bring yourself
We have tables, paddles and balls



FREE

Game Night

Come one come all

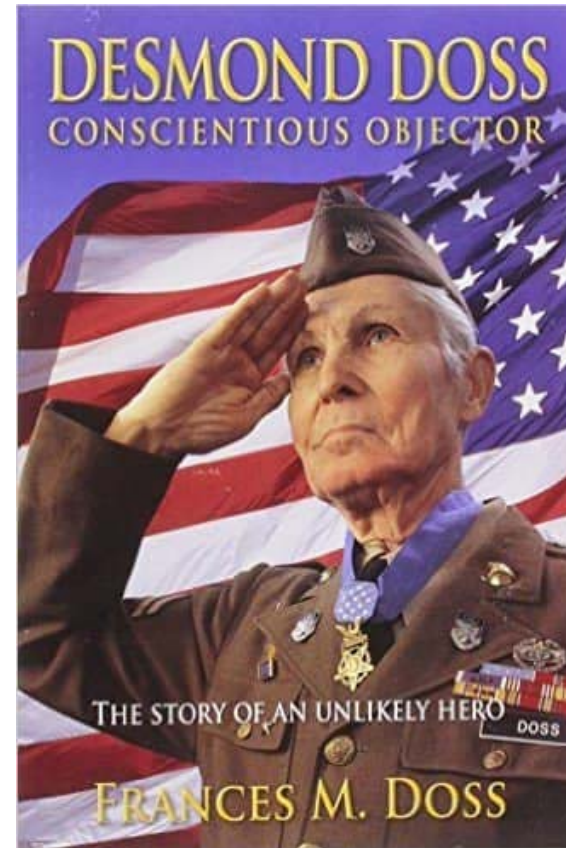


Bring Anyone!

Veterans Day November 11 & 12 at 4pm

*Special Program to Honor
Our Veterans*

Invite a Veteran!



**FREE
BOOK!**



Honoring God and Country

Children's Story

The Vision of Young People Sister White had Not Met

As told by Arthur L. White

The visions that were given to Sister White were always given to help people to do the right thing. God wants us to do right. While Sister White was spending some months in New Zealand in the early days of our work there, she held some meetings in the large city of Wellington. These meetings extended over a period of a number of days, and Sister White was quite weary when the series was completed. There was one young lady present who had just become a Seventh-day Adventist, and she invited Sister White to come to their home on Parrametta Bay, and spend a few days resting there.

When this young lady returned to her home and told her mother that she had invited Sister White to come and stay at their home, the mother was not very happy. She had not been an Adventist for very long and she felt she was unprepared to entertain the Lord's prophet. Then too, there were a number of teen-aged children in the family who were not members of the church and naturally, they were doing things Seventh-day Adventists don't do. But the invitation had already been given to Sister White, and on the afternoon train, she arrived at Parrametta. She was taken to the home located on a large farm overlooking the bay. She was cordially received and as she was quite weary, she went to bed early. In fact, she went to bed before she had met all of the members of the family where she was staying.

That night a vision was given to Sister White and at four o'clock in the morning, she got up and dressed and began to write what had been shown to her. The message was addressed to the mother of this family, for in the vision she had been shown the experience of some of the members of the family.

In the letter to the mother of the family, Sister White told about the vision. She said, "The angel of God said, 'Follow me.'" Then she seemed to be in a room in a rough building. She saw several young men playing cards there. They seemed very much interested in the card game and they did not seem to notice that anyone had come into the room. Sister White also saw girls there. They were watching the card game. She heard what the young people said, and she was almost ashamed to be there. She could feel that the atmosphere in the room was not the kind to uplift the mind and make the character noble.

Then Sister White turned to the angel and asked, "Who are these young people, and what does this scene represent?"



Pastor's Welcome

Welcome to the Brookings Seventh-day Adventist Church website. We have designed this site just for you so you can become better acquainted with us. We hope you will be brought closer to Jesus and discover more about his saving grace. Check back often to learn about our upcoming events and resources that will impact you and your family's daily and spiritual life. To find answers to your Bible questions, check out the links to the Bible information sites. Here you will find Biblically-based answers to even your hardest questions. We invite you to come and worship with us every Saturday morning starting @ 9:30 am with classes and programs for the whole family, followed by inspiring sermons at 11:00 am.

In Christ,
Pastor Charles Shultz

**The Church Website has moved
To your computer and smart phone**

Just type in

www.brookingsdda.org

**Tonight
Remember to turn your clocks
back one hour**

**Church Board meeting
this week Nov 9th @ 6:00**

ABC Fall Case Food and Book Sale. The Oregon Conference Adventist Book Center will be making a food order delivery to the Brookings Church Fellowship Hall from **4-6pm on November 8.** Be sure to come and pickup your food

“To pray well is the better half of study.”

~ Martin Luther

BACK BITER'S BACKLASH

Prov. 24:29

Those who back bite
Those who bite back
Need to back off
Less they bite off
What they can't chew
For soon'r or later
It will back fire
And they will wish
They could back track
Tak'ng it all back

By j. f. ball

Coming up next

**Nov 19
Sabbath
All Church
Potluck**

Thank you, Lord

Thank you, Lord, for saving my soul,
Thank you, Lord, for making me whole,
Thank you, Lord for giving to me
Thy great salvation so rich and free.

The angel said, “Wait—.” Then she seemed to be in another place. But here were the same young people. They were drinking beer and other alcoholic drinks. She saw what the young people did and heard what they said while they were under the influence of these drinks. Their words were impure, boisterous and boastful. Again, she asked the angel, “Who are these young people?” The angel answered, “These young people are a portion of the family where you are visiting.” Then the angel went on to say that Satan, the great adversary of souls, the great enemy of God and man was there and in charge of what was going on. Satan and his angels were leading these young people to their ruin.

Then in the vision, Sister White saw the angel step over to one young man and place his hand upon his shoulder and call him by name. As the angel spoke the name, Sister White recognized that it was the family name where she was staying. The angel pointed out the dangers of cardplaying and of gambling and of drinking. The angel plead with this young man to turn from these things and to give his heart to the Lord. All this, Sister White wrote to the mother that early morning hour, even before she had met these young people.

It was expected that Sister White would spend only two or three days at this home, but there came heavy rains and there were landslides which blocked the railroad track and she could not leave for a week or ten days.

The earnest Christian life which Sister White lived in that house made a deep impression upon the boys and girls of this family. They saw that she was not extreme or fanatical. Her counsel was so understanding and helpful. The young people wanted their lives to be like hers. She encouraged them to take their stand for the Lord. Nearly all of the children in this large family accepted the truth and became loyal, earnest Adventists. Some of their grandchildren are in the work of God today.

Based on Ellen G. White's letter to the mother, and A. L. White's conversation with some of the children and grandchildren of the family.

Next Week Story
When Mrs. White Use Two Secret Signs

“The Most Hated Chapter” Daniel 9:24-27

I. Verse 24

- A. “Seventy weeks” when decoding with the year day principle (Numbers 14:33, 34; Ezekiel 4:6)=490 days/years. 7 days in a week times 70=490
- B. “are determined upon thy people” Who are Daniel’s people? Jewish people.
- C. “and upon thy holy city” What was Daniel’s holy city? Jerusalem (Daniel 6:10)

II. Six Significant Clauses

- A. “to finish the transgression,”= last chance for the Jewish nation to accept Christ.
- B. “and to make an end of sins,”=with Christ being the final sin offering, the sacrificial system for dealing with sins comes to an end. (Hebrews 9:26)
- C. “and to make reconciliation for iniquity,”=Christ’s death made it possible for Him to make reconciliation for the sins of the people.” Hebrews 2:17
- D. “and to bring in everlasting righteousness,”=Christ’s sacrifice makes it possible for man to obtain Christ’s righteousness forever. 1 Cor. 5:21, Hebrews 10:14
- E. “and to seal up the vision and the prophecy,”=Christ’s ministry beginning at the very time specified was to set the seal on this prophecy’s truthfulness. Mark 1:15
- F. “and to anoint the most holy.”=When Christ died, the earthly sanctuary ceased to function as an illustration of how the coming Messiah would deal with sin. (Matthew 27:51) When Christ ascended to heaven after His resurrection, He began His ministry as our High Priest in the heavenly sanctuary. Hebrews 8:1,2 and Hebrews 9:24

III. Verse 25

- A. “Know therefore and understand that from the going forth of the commandment to restore and rebuild Jerusalem”
 - 1. There were 3 decrees concerning the restoration of Jerusalem.
 - a. The first decree by Cyrus in 538BC (Ezra1:1-4)
 - b. The second decree by Darius in 520BC (Ezra 6:1,8-11)
 - c. The third decree by Artaxerxes in 457BC Most complete,

- B. “unto the Messiah the Prince”= The word Messiah means the “anointed one” Acts 10:37,38 says that God anointed Jesus with the Holy Spirit as His baptism. Luke 3:21,22
- C. “shall be seven weeks (49 days/years) 457BC-408BC and threescore and two weeks: (60+2=62times 7=434 days/ years) 408BC-434=26AD+1=27AD the street shall be built again, and the wall, even in troublous times.”=(Nehemiah 1:2-12:27)
- D. Is 27 AD a significant date? Luke 3:1, 21-23 This is the date for the arrival of the Messiah and the beginning of Christ’s ministry. Mark 1:15

IV. Verse 26

- A. “And after threescore and two weeks shall Messiah be cut off, but not for Himself.”=After 27AD Jesus would be killed. (Genesis 9:11)
- B. “and the people of the Prince shall destroy the city and the sanctuary”=Pagan Rome under Titus destroyed Jerusalem and the sanctuary in 70AD.
- C. “and the end thereof shall be with a flood, and unto the end of the war desolations are determined.”=The 3 Jewish-Roman Wars starting in 66AD and lasting until 136AD were responsible for the Jews being turned into a scattered and persecuted minority group of people.

V. Verse 27

- A. “and He shall confirm the covenant with many for one week”=During this last 7 years, God through the Messiah, would ratify His new covenant by the sacrifice of Christ and extend one last call to His people.
 - B. “and in the midst of the week He shall cause the sacrifice and oblation to cease.”=Just three-and-a-half years into His ministry, Christ would be crucified which would end the sacrificial system. John 7:30 and John 8:20
 - C. “and for the overspreading of abominations/abominable army He shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate/desolator.”=God’s mercy was extended to Israel for another three-and-a-half years to complete the seventieth week. But the Jewish rulers again rejected God’s offer of mercy which resulted in the destruction of Jerusalem and the Temple by the Roman Empire who themselves would eventually be destroyed.
 - D. God is very patient with us and is not willing that any of us be lost. 2 Peter 3:9